

MATHEMATICAL DAY
 (HOMEOSTATICS)

I. Conformatics

Definology. The *mathematical day* is that one in which the big positive factors of life get confluent synchronically and everything tends to get more right, from the consciential energies (CEs) of the lucid conscin's holothosene.

Thematology. Homeostatic central theme.

Etymology. The word *mathematical* comes from the Latin language, *mathematica*, and this derives from the Greek language, *mathematike tekhnē*, “mathematical science”, feminine singular of *mathematikós*, “relating to mathematics; scientific; astronomical; disposed to learn”, from *mathema*, “science; knowledge, mathematical knowledge; a lesson”. It appeared in the early 16th century. The term *day* comes from the Old English language, *dæg*, “day; lifetime”, which in turn derives from the Proto-Germanic language, *dagaz*, “day”.

Synonymology: 01. Ideal day. 02. Less imperfect day. 03. Atypical day for the better. 04. Superuseful day; surplus day. 05. Uncommon day. 06. Unforgettable day. 07. Tautochronic day. 08. Synchronous day. 09. Confluent day. 10. Convergent day.

Cognatology. Here are, in alphabetical order, 12 cognates derived from the word *day*: *days; daily; daybook; daybreak; day-by-day; daylight; daylong; daytime; daywork; midday; present-day; today*.

Neology. The 4 composed expressions *mathematical day, acquisitive mathematical day, executive mathematical day* and *distributive mathematical day* are technical neologisms of Homeostatics.

Antonymology: 01. Routine day. 02. Average day. 03. Ordinary day; trivial day. 04. Day of failures. 05. Turbulent day; unsuccessful day. 06. Chaotic day; deficitary day; entropic day. 07. Uninspired day. 08. Atypical day for the worse. 09. Disorganized day; frustrating day. 10. Shady day.

Foreignismology: the *turning point*; the atypical day of an *upgrade*; the missing *plus*; the mentalsomatic *new breakthrough*; the *joie de vivre*; the days at the *Serenarium*; the *Mental-somarium*; the *Verponarium*.

Attributology: predominance of the extrasensorial faculties, notably of the self-discernment regarding consciential energies.

Megathosenology. Here is trivocabular megathosene synthesizing the theme: – *No day's small*.

Colloquiology: – *The act of waking up in a good mood*.

II. Factums

Thosenology: the personal holothosene of intraphysicality; the orthothosenes; the orthothosenity.

Factology: the mathematical day; the spring day; the historical day; the day of personal triumph; the big day; the good humor day; the *heureka* day; the “state of peace with the world”; the evolutionary self-catalysis; the positive extragenda; the synchronic event; the opportunity of recovering magnum cons; the synchronic convergence of existential variables; the organic homeosthasis; the condition of *everything fine*; the clear sky; the “admiral's sea”; the *shrove Tuesday*; the evolved use of immanent energy (IE); the intelligent employment of the mathematical day; the Chronological Hermeneutics.

Parafactology: the self-experience of the prophylactic vibrational state (VS); the parapsychic extrapolationism; the euphorin; the enerspring; the cyenerspring; the extraphysical

celebration of happy dates from retrolives; the manifestation of the *Extraphysical Centre of Energy* (ECE).

III. Detailism

Principiology: the *principle fundamental to Universalism*; the *principle of mentalsomatic megafocus*; the *principle of reception and subsequent repayment*; the *principle of Serenology*.

Codiology: the *code of personal values*; the *code of personal Cosmoethics* (CPC).

Laboratoriology: the *proexis conscientiological laboratory*; the *Mentalsomatology conscientiological laboratory*; the *Acoplamentarium conscientiological laboratory*; the *Cosmoethicology conscientiological laboratory*; the *conscientiological laboratory of groupality*; the *Serenarium conscientiological laboratory*.

Effectology: the *Hulk effect*; the *halo effect of intraconsciential homeostasis*.

Cycology: the *day-night cycle*; the *cycle of neoideas*; the *cycle of acute inventiveness*; the *cycle of decisions reflexes*. The ideal mathematical day is when the same incentivizes, triggers and maintains the *evolutionary proexological cycle* formed by 7 elements of Chronemics, listed here in functional order:

1. **Mathematical day.**
2. **Mathematical week.**
3. **Mathematical month.**
4. **Mathematical year.**
5. **Cosmoethically mathematical human life.**
6. **Mathematical multiexistential self-relay.**
7. **Mathematical personal seriexis.**

Enumerology: the ideal *day*; the thanks *day*; the remarkable *day*; the super-happy *day*; the birthday; the turning-point *day*; the *D-day*.

Binomiology: the *binomial mathematical day–euphorin*; the *binomial mathematical day–extrapolationism*; the *binomial intraphysical approach–extraphysical approach*; the *binomial heuristic corridor–mathematical day*.

Interactiology: the *interaction factums–parafactums*; the *interaction continuous miniflux of self-consciousness–continuous megaflux of the Cosmos*.

Crescendology: the *crescendo* (polynomial) *euphorin–enerspring–cyenerspring–extrapolationism*.

Trinomiology: the *trinomial yesterday–today–tomorrow*; the *trinomial* (alliteration) *sympathy–syntony–synergy*.

Polynomiology: the *chronologic polynomial events–dates–names–numbers*.

Antagonismology: the *antagonism day / night*; the *antagonism rationality / superstition*; the *antagonism harmony / disharmony*; the *antagonism convergence / divergence*; the *antagonism utilization / waste*; the *antagonism Mathematics / anomie*; the *antagonism full day / dead day*.

Politicology: the democracy.

Legislatiology: the *law of maximum effort*; the *law of synchronicity in the Cosmos*.

Philiology: the neophilia.

Syndromology: the *syndrome of consciential dispersion*.

Holothecology: the *energomaticothecca*; the *diarytheca*; the *serenotheca*; the *synchronotheca*; the *parapsychotheca*; the *phenomenotheca*; the *superlativotheca*.

Interdisciplinology: the *Homeostaticology*; the *Parachronology*; the *Chronemics*; the *Mathematics*; the *Synchronology*; the *Holomaturology*; the *Self-Evolutiology*; the *Self-Disciplinology*; the *Evolutiology*; the *Experimentology*.

IV. Profilogogy

Castology: the lucid conscin; the lucid human bait; the permanintfree being; the inter-assistancial being; the encyclopedist conscin.

Masculinology / Femininology: the acoplamentist; the retrocognitor agent; the intra-physical helper; the consciential wholesaler; the self-decisor; the intermissivist; the cognopolitan; the evolutionary co-passenger; the completist; the communicologist; the conscientiologist; the conscientimetrist; the conscientiotherapist; the macrosomatist; the conviviologist; the duolist; the duologist; the proexist; the proexologist; the reeducator; the lucid epicon; the writer; the exemplarist; the intellectual; the existential recycler; the existential invensor; the ideological maxidissident; the penta practitioner; the offexist; the parapercipiologist; the researcher; the conscious projector; the systemata; the tertulian; the verbetologist; the volunteer; the one who does work; the action man; the action woman.

Hominology: the *Homo sapiens diesmathematicus*; the *Homo sapiens aequilibratus*; the *Homo sapiens felix*; the *Homo sapiens harmonicus*; the *Homo sapiens eudaemones*; the *Homo sapiens cosmoethicus*; the *Homo sapiens euthymicus*.

V. Argumentology

Exemplogy: *acquisitive* mathematical day = the day of finishing the course and consequent receiving of the personal professional diploma; *executive* mathematical day = the one of the acquisition of your own residence; *distributive* mathematical day = the one of the first practice of the personal energetic, daily task (penta).

Culturology: the *culture of Cosmoethical Chronemics*.

Self-evidence. The lucid consciousness' multidimensional life can be self-evidenced, all the time, through research of the mathematization of personal manifestations, enabling the seeking, unveiling and theoretical exposition of consecutive neoverpons.

VI. Conclusion

Referenciology. Through the criteria of *Mentalsomatology* here are, for example, in alphabetical order, 10 entries from the *Encyclopedia of Conscientiology*, and their respective specialties and central themes, that evidence a direct relationship with the mathematical day, and are indicated to the expand the most exhaustive, detailed approach of interested researchers:

01. **Acceleration of Personal History (Aceleração da História Pessoal):** Evolutiology; Homeostatic.
02. **Antagonism well-being / ill-being (Antagonismo bem-estar / malestar):** Psychosomatology; Neutral.
03. **Cosmoethical eudaemonism (Eudemonia cosmoética):** Homeostaticology; Homeostatic.
04. **Enerspring (Primener):** Energosomatology; Homeostatic.
05. **Euthymia (Eutimia):** Homeostaticology; Homeostatic.
06. **Existential climax (Clímax existencial):** Resomatology; Homeostatic.
07. **Extraphysical Central of Energy (Central Extrafísica de Energia):** Extraphysiology; Homeostatic.
08. **Mentalsomatic advance (Avanço mentalsomático):** Mentalsomatology; Homeostatic.
09. **Protymia (Protimia):** Homeostaticology; Neutral.
10. **Self-potentialization (Autopotencialização):** Evolutiology; Homeostatic.

ANY LUCID PERSON CAN EXPERIENCE VARIOUS MATHEMATICAL DAYS DURING INTRAPHYSICAL LIFE. WHAT MATTERS MOST IS HAVING SELF-AWARENESS AND KNOWING HOW TO TAKE MAXIMUM ADVANTAGE OF THE EVENT.

Questionology. Have you, reader, already experienced a mathematical day? During the experience did you have self-awareness of the relevance of this day to your own life?

W. V.